



Local Belief Statement

2026-2027

Family Name

The Local Belief Statement is a community-specific supplement to the official Classical Conversations® Statement of Faith found [here](#). The purpose of this document is to provide additional clarity for the ways in which the CC Statement of Faith manifests relationally in our community as we uphold the mission, model, and method of Classical Conversations®.

Classical Conversations Midtown Tulsa (CCMT) Belief Statement

The mission of Classical Conversations Midtown Tulsa is: *To know God and to make Him known*. Our method to accomplish this mission is to educate ourselves and our children through the classical model of education, coupled with a Biblical worldview. In our communal pursuit of this mission, we affirm the following statements of belief:

- **BIBLICAL AUTHORITY & INERRANCY:** We believe all Scripture is self-attesting and being Truth, requires our unreserved submission in all areas of life. The infallible Word of God, the sixty-six books of the Old and New Testaments, is a complete and unified witness to God's redemptive acts, culminating in the incarnation of the Living Word, the Lord Jesus Christ. The Bible, uniquely and fully inspired by the Holy Spirit, is the supreme and final authority on all matters on which it speaks.
(2 TIMOTHY 3:16-17, 2 PETER 1:20-21, MATTHEW 4:4, MATTHEW 5:18, JOHN 1, JOHN 17:17, PSALM 119:160, ISAIAH 55:11)
- **WORLDVIEW:** We believe an individual's worldview shapes a person's thinking and is reflected in word and deed, whether consciously or unconsciously. We strive to align all Classical Conversations® materials, dialogue, and behavior with a Biblical worldview.
(LUKE 6:45, ROMANS 12:2, COLOSSIANS 2:8, 1 JOHN 2:15-17)
- **CONDUCT:** We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ. We believe that every person must be afforded compassion, love, kindness, respect, and dignity. Hateful and harassing behavior or attitudes directed toward any individual are not in accordance with Scripture or community policies and must be repudiated.
(MARK 12:28-31, LUKE 6:31, ACTS 3:19-21, ROMANS 10:9-10, 1 CORINTHIANS 6:9-11, 1 JOHN 1:9)
- **CONFLICT:** We believe that the Bible commands Christians to make every effort to live at peace with one another, and to resolve disputes with each other in private or within the Christian community, in alignment with biblical injunctions.
(1 CORINTHIANS 6:1-8, MATTHEW 5:23-24, AND MATTHEW 18:15-20)
- **SANCTITY OF LIFE:** We believe that all human life is created by God in His image. As such, human life is of inestimable worth in all its dimensions, including preborn babies, the aged, the physically or mentally challenged, and every other stage or condition, from conception through natural death. We are therefore called to defend, protect, and value all human life.
(PSALM 139:13-16)
- **UNITY:** We believe we are united as the Body of Christ beyond personal opinions, doctrines, or denominations. We strive to preserve this unity by showing respect to each other, as well as to our host facility.
(1 CORINTHIANS 12:12-31, ROMANS 12:4-5, EPHESIANS 2:19-22)
- **AUTHORITY:** We believe parents have a God-given authority over their children, both academically as well as in Biblical teaching, character building, and correction.
(PROVERBS 22:6, EPHESIANS 6:4, DEUTERONOMY 11:19, 1 TIMOTHY 3:4, PROVERBS 29:17)

- **SUBMISSION:** We believe children have been given the Biblical instruction to submit to the authority of their parents, and those whom their parents have placed in authority over them when in community.
(EPHESIANS 6:2-3, COLOSSIANS 3:20)
- **LEADERSHIP:** We believe in honoring those given the stewardship of leadership. This includes facility staff, community leaders, and fellow community members.
(HEBREWS 13:17, ROMANS 5:21-25)
- **ACADEMIC INTEGRITY:** We believe parents' God-given authority over their children includes the responsibility to ensure students exemplify academic integrity, whether in class, at home, or in competitive settings.
(LEVITICUS 19:11, 2 CORINTHIANS 4:2, TITUS 2:7-8, PROVERBS 11:3, ZECHARIAH 8:16-17, 2 TIMOTHY 2:5, 1 CORINTHIANS 10:31)
- **SEXUAL IDENTITY:** We believe God has wonderfully and immutably created each person as male or female. These two distinct, complementary sexes together reflect the image and nature of God. Rejection of one's biological sex is a rejection of the image of God in ways contrary to God's design. Male or female identity is determined by biological sex and not by one's self-perception.
(GENESIS 1:26-27, PSALMS 139:13-14, ROMANS 1:19-25, EPHESIANS 4:17-18)
- **MARRIAGE:** We believe that the term "marriage" has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture. We believe marriage between one man and one woman for life uniquely reflects Christ's relationship with His Church, and that marriage serves as the foundational unit of a stable society.
(GENESIS 2:18-25, MATTHEW 19:4-6, EPHESIANS 5:21-33, 1 CORINTHIANS 6:14, 7:2, TITUS 1:6)
- **SEXUAL MORALITY:** We believe sexual intimacy is reserved exclusively for one man and one woman to enjoy within the confines of the lifelong, monogamous covenant of marriage. Any form of intimacy that perverts God's design for sex, such as fornication, adultery, homosexuality, polygamy, or pornography, is sinful and destructive.
(1 CORINTHIANS 6:9-11, 1 CORINTHIANS 6:18-20, EPHESIANS 5:3, 2 TIMOTHY 2:22)
- **MODESTY:** We believe the Bible calls us to love our neighbors more than ourselves. This consideration includes honoring God and others with our appearance. Our appearance and attire should be modest, respectful, and appropriate at all times.
(ROMANS 14, 1 CORINTHIANS 6:19-20, 1 CORINTHIANS 10:31, 1 CORINTHIANS 8:9)

Statement of Final Authority for Matters of Faith and Conduct

This Local Belief Statement does not exhaust the extent of our beliefs. In all matters, final interpretive authority rests in local leadership, namely Director(s) and tutor(s), in consultation with Classical Conversations® leadership (including local and corporate leaders, as well as their respective pastors), as needed.

While member families agree to honor these beliefs while in community and in CC-affiliated settings, parents remain the primary teachers of their own children: academically, behaviorally, and spiritually.

Family Attestation to Local Belief Statement

I/we have had a conversation with my Director(s) regarding the *Classical Conversations® Statement of Faith* and the *CCMT Local Belief Statement*. I/we are willing to honor, uphold, and not detract from, these beliefs when I/we are in community, or at Classical Conversations-affiliated events.

Name of Parent/Guardian

Signature of Parent/Guardian

Date

Name of Parent/Guardian

Signature of Parent/Guardian

Date